

# Society of Extension Education Gujarat



## **Late Maniben Gordhanbhai Bhalia Best Postgraduate Student Award** **Rules**

1. **Name of award:** Late Maniben Gordhanbhai Bhalia Best Postgraduate Student Award.
2. **Sponsor of the award:** Society of Extension Education Gujarat.
3. **Objectives of the award:** To provide recognition to outstanding Postgraduate student and to promote quality of Postgraduate student in the subject of Agricultural Extension & Communication /Agricultural Extension/ Veterinary & Animal Husbandry Extension.
4. **Nature of the award:** This award is meant for individual Postgraduate student. An award includes certificate and plaque. One award has been provided in the discipline of Agricultural Extension & Communication /Agricultural Extension/ Veterinary & Animal Husbandry Extension.
5. **Frequency:** Every year (Starting from 2020)
6. **Eligibility criteria:** This award is meant for the Postgraduate (master level) Students of **Navsari Agricultural University only**. The candidate must be **life member** of the SEEG. All the PG students of NAU under Agricultural Extension & Communication /Agricultural Extension/ Veterinary & Animal Husbandry Extension., who has satisfactorily completed his/her study and submitted kachcha bound thesis in the academic year 2023-24 (on or before 31-7-2024), may apply for this award. However, only fresh students can apply every year. In-service and on deputation students are not eligible for this award.
7. **Administration of the award:** The award will be administered by SEEG. There will be judging committee consists of 7(Seven) well experienced extension educationist/professors/scientists of the subject. The judging committee will be decided by the executive council under the leadership of President and Vice president of the society. The judging committee will evaluate the nominations as per award guide line and identify the outstanding postgraduate Student and make recommendation to SEEG. There should be minimum four members remain present from judging committee while recommending the nomination for award. If no outstanding entries have been identified no award will be given in the subject.
8. **Evaluation criteria:** It will be done based on academic performance of the students.
9. **Procedure:** Applications for the award will be invited by the SEEG before actual date of society annual meet cum gathering every year. Application in prescribed form will be available from SEEG website and accepted up to the prescribed date by SEEG every year. The judging committee will evaluate the nominations and identify outstanding entries and make recommendation to society. If no outstanding entries have been identified, no award will be given in the subject.
10. **Presentation:** The presentation of the award will be made on the annual meet cum gathering of the society every year.  
**Note:** All the rights regarding: Late Maniben Gordhanbhai Bhalia Best Postgraduate Student Award reserved to executive council of the SEEG

# **Society of Extension Education Gujarat**



Paste your  
Passport size  
Photograph

## **Late Maniben Gordhanbhai Bhalia Best Postgraduate Student Award Application form**

1. Name and Year of Award: \_\_\_\_\_
2. SEEG Life Membership No. \_\_\_\_\_
3. Name of the Student in Full: \_\_\_\_\_
4. Postal and Communicational Address with e-mail & Mobile no.:

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5. Date of Birth: \_\_\_\_\_ (Attach certificate)
6. Year and Month of Graduation completed: \_\_\_\_\_ (Attach certificate)
7. Year and Month of Post-graduation completed: \_\_\_\_\_ (Attach certificate)
8. Date of Pacca bound thesis submission: \_\_\_\_\_ (Attach certificate)
9. Grade Obtained at Under graduation Level in Agril.Extension : (Attach all certificates)

| Sr. No.       | Year | Semester | Subject code | Name of Subject | Grade Obtained |
|---------------|------|----------|--------------|-----------------|----------------|
| 1             |      |          |              |                 |                |
| 2             |      |          |              |                 |                |
| 3             |      |          |              |                 |                |
| 4             |      |          |              |                 |                |
| 5             |      |          |              |                 |                |
| 6             |      |          |              |                 |                |
| 7             |      |          |              |                 |                |
| 8             |      |          |              |                 |                |
| Average Grade |      |          |              |                 |                |

10. Grade Obtained at Post graduation Level in Agril. Extension : (Attach all certificates)

| Sr. No.       | Year | Semester | Subject Code | Name of Subject | Grade Obtained |
|---------------|------|----------|--------------|-----------------|----------------|
| 1             |      |          |              |                 |                |
| 2             |      |          |              |                 |                |
| 3             |      |          |              |                 |                |
| 4             |      |          |              |                 |                |
| 5             |      |          |              |                 |                |
| 6             |      |          |              |                 |                |
| 7             |      |          |              |                 |                |
| 8             |      |          |              |                 |                |
| 9             |      |          |              |                 |                |
| 10            |      |          |              |                 |                |
| 11            |      |          |              |                 |                |
| 12            |      |          |              |                 |                |
| Average Grade |      |          |              |                 |                |

11. Topic of PG Research: \_\_\_\_\_ (Attach Thesis Abstract)

12. (A) PG Research publication includes research papers/ articles in NAAS rated journal:

| Sr. No. | Name of Research Paper | Author | Co-author | Name of Journal | NAAS rating on 1.1.2025 | Attached authentic document page no. |
|---------|------------------------|--------|-----------|-----------------|-------------------------|--------------------------------------|
| 1       |                        |        |           |                 |                         |                                      |
| 2       |                        |        |           |                 |                         |                                      |
| 3       |                        |        |           |                 |                         |                                      |
| 4       |                        |        |           |                 |                         |                                      |

(B) Qualifying in JRF/SRF/NET/ & Oral/Poster paper Presentation award

| Sr. No. | Name of activity | Detail about activity | Attached authentic document page no. |
|---------|------------------|-----------------------|--------------------------------------|
| 1       |                  |                       |                                      |
| 2       |                  |                       |                                      |

### **CERTIFICATE**

I am undersigned \_\_\_\_\_ certify that the information furnished is true and as per record. I am abiding by the terms and rules of the award.

Date:

Place:

Signature:

Name:

### **Important instructions:**

1. Certificates/documents to be submitted in support of above mentioned aspects (Sr.no. 5 to 12).
2. Society/ conference/seminar organizer will not pay TA/DA for attending the award function.
3. Society has full faith that the claim of your application towards your candidates for the award is true and society/ organizer of seminar will not be responsible for any false claims in award application
4. **One hard copy** of application with complete documents should be sent to the **President, Society of Extension Education, Gujarat and Director of Extension Education, Directorate of Extension Education, University Bhavan, Anand Agricultural University, Anand-388110 Gujarat** as to reach him on or before **30-12-2025**.
5. Application received after due date will not be considered for the award.
6. The application form may include only the essentially required facts and figures as per format given and **should not contain unnecessary details about individual achievements**. The application form must contain a summary statement which should be quantifiable and in perfect sync with the criteria laid out for the award.
7. Two passport size photo of candidate
8. All the applicants are abiding by the decision of the concerned judging committee.
9. **In all matters relating to the award, the decision of the judging committee shall be final and no correspondence on this account will be entertained**